

TRANSPORTATION CABINET Frankfort, Kentucky 40622 www.transportation.ky.gov/

Michael W. Hancock, P.E. Secretary

Steven L. Beshear Governor

April 10, 2013

CALL NO. 356 CONTRACT ID NO. 131024 ADDENDUM # 1

Subject: Muhlenberg County, FD04 SPP 089 0189 012-013 Letting April 19, 2013

(1)Revised - Front Page
(2)Revised - Completion Date - Page 4 of 55
(3)Revised - Plan Sheets - Pages 13(a)-13(b) of 55

Proposal revisions are available at <a href="http://transportation.ky.gov/Construction-Procurement/">http://transportation.ky.gov/Construction-Procurement/</a>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Ryan Griffith Acting Director Division of Construction Procurement

RG:ks Enclosures



An Equal Opportunity Employer M/F/D



CALL NO. <u>356</u> CONTRACT ID. <u>131024</u> <u>MUHLENBERG COUNTY</u> FED/STATE PROJECT NUMBER <u>FD04 SPP 089 0189 012-013</u> DESCRIPTION <u>ROBERT L. DRAPER WAY (KY 189)</u> WORK TYPE <u>GRADE & DRAIN</u> PRIMARY COMPLETION DATE <u>7/15/2013</u>

LETTING DATE: <u>April 19,2013</u>

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 AM EASTERN DAYLIGHT TIME April 19,2013. Bids will be publicly announced at 10:00 AM EASTERN DAYLIGHT TIME.

NO PLANS ASSOCIATED WITH THIS PROJECT.

**REQUIRED BID PROPOSAL GUARANTY:** Not less than 5% of the total bid.

## **ADMINISTRATIVE DISTRICT - 02**

## CONTRACT ID - 131024

FD04 SPP 089 0189 012-013

**COUNTY - MUHLENBERG** 

## PCN - DE089018913W5 FD04 SPP 089 0189 012-013

ROBERT L. DRAPER WAY (KY 189) CONSTRUCT TURN LANES AT VARIOUS LOCATIONS IN POWDERLY - MP 12.16 NB, MP 12.27 SB, MP 12.46 NB/SB AND MP 12.64 NB.GRADE & DRAIN SYP NO. 02-08707.00. GEOGRAPHIC COORDINATES LATITUDE 37:13:47.00 LONGITUDE 87:09:32.00

## COMPLETION DATE(S):

COMPLETED BY 07/15/2013 APPLIES TO ENTIRE CONTRACT



